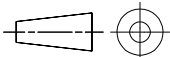


|                                                                                                                                                                                                                                                                                        |           |           |                                                        |                           |                                                                                                                |          |                                 |             |                                          |                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|--------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------|----------|---------------------------------|-------------|------------------------------------------|---------------------------------|
| MATED WITH:<br>PASSEND ZU:<br>-                                                                                                                                                                                                                                                        | LOC<br>AI | DIST<br>- | REVISIONS<br>ÄNDERUNGEN<br>DESCRIPTION<br>BESCHREIBUNG |                           |                                                                                                                |          |                                 |             |                                          |                                 |
|                                                                                                                                                                                                                                                                                        |           |           | P                                                      | LTR                       |                                                                                                                | DATE     | DWN                             | APVD        |                                          |                                 |
| PROJEKT NR.: -                                                                                                                                                                                                                                                                         |           |           | C2                                                     | REVISED PER ECO-11-005150 |                                                                                                                |          | 21MAR11                         | RK          | HMR                                      |                                 |
| <div>Customer Drawing</div> <div>for PN 964300</div> <div>SEE 1355364</div>                                                                                                                                                                                                            |           |           |                                                        |                           |                                                                                                                |          |                                 |             |                                          |                                 |
|                                                                                                                                                                                                                                                                                        |           |           |                                                        |                           |                                                                                                                |          |                                 |             |                                          |                                 |
|                                                                                                                                                                                                                                                                                        |           |           |                                                        |                           |                                                                                                                |          |                                 |             |                                          |                                 |
|                                                                                                                                                                                                                                                                                        |           |           |                                                        |                           |                                                                                                                |          |                                 |             |                                          |                                 |
| -                                                                                                                                                                                                                                                                                      |           |           | -                                                      | -                         | -                                                                                                              | -        | -                               | -           | -                                        |                                 |
| CUSTOMER PART NO                                                                                                                                                                                                                                                                       |           |           | PART NO                                                | REV.                      | PCS.                                                                                                           | MATERIAL | SURFACE<br>COLOR                | DESCRIPTION |                                          |                                 |
| DIMENSIONS:<br>DIMENSIONEN<br>mm                                                                                                                                                                                                                                                       |           |           | DWN<br>T.Bersch<br>27-MAY-98                           |                           | MATERIAL<br>-                                                                                                  |          | FINISH<br>OBERFLÄCHE/FARBE<br>- |             |                                          |                                 |
| <div>TOLERANCES UNLESS OTHERWISE SPECIFIED: ALLOCENT TOLERANCES</div> <div>ISO 8015</div> <div>ISO 2768 - mH -E</div> <div>DIN 16901 - 140</div> <div>0 PLC ± -</div> <div>1 PLC ± -</div> <div>2 PLC ± -</div> <div>3 PLC ± -</div> <div>4 PLC ± -</div> <div>ANGLES/WINKEL ± -</div> |           |           | CHK<br>-                                               |                           | <div>TE Connectivity</div> |          |                                 |             |                                          |                                 |
|                                                                                                                                                                                                                                                                                        |           |           | APVD<br>-                                              |                           |                                                                                                                |          |                                 |             |                                          |                                 |
|                                                                                                                                                                                                                                                                                        |           |           | PRODUCT SPEC<br>PRODUKTSPEZ.<br>-                      |                           | NAME<br>TAB 2.8 X 0.8 MM TYP A<br>Flachstecker 2.8 x 0.8 mm                                                    |          |                                 |             |                                          |                                 |
|                                                                                                                                                                                                                                                                                        |           |           | APPLICATION SPEC<br>VERARBEITUNGSSPEZ.<br>-            |                           |                                                                                                                |          |                                 |             |                                          |                                 |
|                                                                                                                                                                                                      |           |           | WEIGHT<br>GEWICHT<br>-                                 |                           | SIZE<br>A4                                                                                                     |          | CAGE CODE<br>00779              |             | DRAWING NO<br>ZEICHNUNGS-NR.<br>C-964300 | RESTRICTED TO<br>NUR FUER<br>-  |
|                                                                                                                                                                                                                                                                                        |           |           | CUSTOMER DRAWING / KUNDENZEICHNUNG                     |                           |                                                                                                                |          |                                 |             | SCALE<br>MASSSTAB<br>-                   | SHEET<br>BLATT<br>1 OF<br>VON 1 |

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